



Region: \_\_\_\_\_ USGS Quad(s): \_\_\_\_\_

Nomination proposes the following revisions:  
*(check all that apply)*

*Addition                      Correction                      Deletion                      Supporting Information*

AWC Number of Water Body:  
*(if known)*

Name of Water Body: \_\_\_\_\_ *Official USGS Name*                      *\*Local or Unofficial Name*  
*(if known)*

**For Official Use Only**

Nomination # : _____	_____	<i>Fisheries Scientist</i>	_____	<i>Date</i>
Revision Year : _____	_____	<i>Habitat F&amp;G Coordinator</i>	_____	<i>Date</i>
Revision(s) to: <i>Atlas</i> <i>Both</i>	<i>Catalog</i>	<i>AWC Project Biologist</i>	_____	<i>Date</i>
Revision Code(s) : _____	_____	<i>GIS Analyst</i>	_____	<i>Date</i>

*For fish observations, please provide the upper most point (Lat/Long) where any two individuals of observed species & life stage were documented. Please use Decimal Degree's with a minimum of 5 decimal places. Please see Supplemental Information Form if you need more room for species observation data and comments.*

<u>Species</u>	<u>Date Observed</u>	<u>Latitude</u>	<u>Longitude</u>	<u>Anadromous</u>	<u>Adult Presence</u>	<u>Spawning</u>	<u>Rearing</u>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish species, including; number of fish observed; photographs of each species & life stage observed or captured; sampling methods, duration and location(s) sampled; copies of data sheets and/or field notes, etc. Please attache a copy of a map showing location of lower and upper observed extents of each species & life stage, as well as other pertinent information such as specific locations of stream reaches where spawning or rearing individuals were observed or captured, and the location, type and heights of any barriers to fish fish passage, etc.

**Comments:**

**Observers Signature**

**Observer Name:**  
*(Please Print)*

Agency or Organization:

Address:

Date

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_____	_____
<i>Signature of Area Biologist</i>	<i>Date</i>
<i>Name of Area Biolgist (Please Print):</i>	



**State of Alaska**  
 Department of Fish and Game  
 Division of Sport Fish

**Nomination - Supplemental Information Form**  
**Anadromous Waters Catalog & Atlas**

**For Official Use Only**

Nomination #: \_\_\_\_\_  
 Revision Year: \_\_\_\_\_

AWC #:  
 (if known)

Name of Water Body:  
 (if known)

*This supplemental information sheet is provided for when there are more observations, locations, and or species and life-stage information than can be documented in the one page Nomination Form.  
 For location description, please provide latitude and longitude of the upper most point that two individuals of any observed species and life-stage were documented. Please use Decimal Degrees with a minimum of 5 decimal places.*

<u>Waypoint ID</u>	<u>Date Observed</u>	<u>Species</u>	<u>Latitude</u>	<u>Longitude</u>					<u>Observation Notes</u> <small>Mortalities, Deformities, Disease, Behavior, Habitat, Etc.</small>
					<u>Anadromous</u>	<u>Adult Presence</u>	<u>Spawning</u>	<u>Rearing</u>	

Comments: